

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-387(A75195)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 19-387 APPLICATION/CLAIM NO.: A75195 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: David E. Brown
ADDR: 620 East 700 South
Mount Pleasant UT 84647

NAME: Irene Lynn Brown
ADDR: PO Box 826
Milford UT 84751

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 12/05/2003|PRIORITY: 12/05/2003|PUB BEGAN: 12/18/2003|PUB ENDED: 12/25/2003|NEWSPAPER: The Spectrum
ProtestEnd:01/14/2004|PROTESTED: [HearHeld]|HEARNG HLD:03/24/2004|SE ACTION: [Approved]|ActionDate:07/30/2004|PROOF DUE: 07/31/2009
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:06/15/2009|CERT/WUC: 05/10/2010|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.45 acre-feet

SOURCE: Unnamed Spring

COUNTY: Iron COMMON DESCRIPTION: South end Hamblin Valley

POINT OF SPRING:

(1) S 1366 ft W 93 ft from N4 cor, Sec 05, T 33S, R 18W, SLBM
Diverting Works:

Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 13101.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 32 T 32S R 18W SLBM * _____ * _____ * _____ * _____ * _____ * _____ * _____ * _____ * _____ * _____ * 0.0000

OTHER COMMENTS*****

The surveyed point of diversion is S 1447 feet E 2522 feet from the SW corner, Section 32, T 32S, R 18W, SLBM. This location has been converted to reference a different section corner, as shown on this certificate, in order to facilitate use within the Division of Water Rights database.

PROTESTANTS*****

NAME: USA Bureau of Land Management
ADDR: Cedar City Field Office
176 East DL Sargent Drive
Cedar City UT 84720

NAME: USA Department of the Interior - BLM
ADDR: c/o Jared C. Benett
125 South State Street, Ste. 6201
Salt Lake City UT 84138

*****E N D O F D A T A*****
